(*f*) The purchases from Madras Presidency were about 3,710 tons on several dates and different stations commencing from 17th February 1945.

(*g*) The whole of the quantity purchased was moved to the State then and there.

(*h*) Please see answer to question (*d*) A quantity of 570 tons remains to be purchased and moved from the Madras Province. We were moving our jaggery regularly till about the middle of July after which difficulties arose. One difficulty was to secure waggons from places where we had quotas. Bookings from all metreguage stations were refused. Again, ceiling prices fixed for our purchase by the Madras Government were very much below the ruling market rates in the localities. This made it difficult to secure stocks from those areas. All these difficulties were promptly and repeatedly brought to the notice of the various authorities concerned and concessions were made in our favour to the extent possible. Even now the waggon difficulty is not over. There is dearth of stocks also now to add to the difficulty.

GREEN LEAF MANURE—REMOVAL OF GREEN MANURE

239. Mr. V. R. Krishnan Ezhuthassan *(Oorakam):* Will Government be pleased to state.—

(*a*) what is the total extent of the forest area from which cultivators are allowed to remove green leaf manure;

(b) which are the villages in which such forests are situated; and what is the extent of the same in each of these villages?

Mr. S. Venkateswaran *(Conservator of Forests):*

(*a*) No area has been specially set apart for the purpose.

(*b*) Permits are being issued according to the necessity of the agriculturist from all Reserve Forests on requisition from suitable areas.

WIDENING OF NAYARAMBALAM THODU

240. Mr. M. I. Paul *(Narakkal):* Will Government be pleased to state.—

whether the Government are aware that References Nos. L. Dis. 4693/18, dated 28th Mithunam 1118 from the Office of the Director of Public Health and Panchayats, Orders L. Dis. 17495/18, dated 12th May 1943, Nos. D8. 17943/20, dated 2nd March 1945 and D8. 28102/20, dated 27th June 1945 from the Development Department, Huzur Secretariat are all for the widening of the Nayarambalam thodu lying west of Wadapally; if so, why this work is delayed?

Mr. Parambi Lonappen *(Minister for Rural Development):* Yes. The work could not be taken up for want of specific funds.

PERMITS FOR THE SLAUGHTER OF COWS—TRIPPUNITTURA VETERINARY HOSPITAL

൨൪൫. മിസ്റ്റർ പി. നാരായണമേനോൻ :

താഴെ പറയുന്ന ചോദ്യങ്ങൾക്കു ഗവൺമെന്റ് സദയം മറുപടി പറയുമോ.—

(എ) തൃപ്പുണിത്തുറ മൃഗവൈദ്യശാലയിൽ നിന്നു ൨൦൨൫, ൨൦൨൬ ഈ കൊല്ലങ്ങളിൽ പശുക്കളെ മുറിക്കുവാൻ കൊടുത്ത പെർമിറ്റുകളുടെ എണ്ണം എത്ര;

(ബി) ഈ പശുക്കളിൽ പത്തുവയസ്സിൽ താഴെയുള്ളവ എത്ര?

മിസ്റ്റർ പാമ്പി ലോനപ്പൻ :

(എ) ൨൦൨൫—൨൩൭.
൨൦൨൬—൨൫൪.

(ബി) പത്തു വയസ്സിൽ താഴെയുള്ള പശുക്കൾ ഇവയിൽ ഒന്നും ഇല്ല.

AYURVEDIC SUPERINTENDENT'S OFFICE STAFF—PARTICULARS REGARDING

242. Mr. P. Mani *(Kanayannur):* Will Government be pleased to state.—

the number of people in the superior service in the Office of the Ayurvedic Superintendent with their names and qualifications?

Mr. Parambi Lonappen *(Minister for Rural Development):*

1. Superintendent, Ayurvedic Hospitals—Dr. V. K. G. Menon, L.M.&S., F.A.I.M.
2. Assistant Superintendent—H. H. Ravi Rarma Thampuran, L.I.M. (Part I only)
3. Head-Clerk—M. M. Krishna Menon, B.A., Revenue, Civil Account, Huzur Office Manual and Account tests and Type-writing (Lower) (M.G.T.E.)

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4. Accountant—K. Sarada Amma, B A., Civil Account and Huzur Office Manual.
5. Clerk—I. Bhaskara Menon, S.S.L.C., Civil Account and Huzur Office Manual.
6. Clerk—P. Kunjikutty Amma, S.S.L.C., Huzur Office Manual.
7. Clerk—C. K. Balakrishna Panicker, S.S.L.C.
8. Office Attender—A. Leela Nambishtathiri Amma, S.S.L.C.
9. Typist—P. Gourikutty Amma, S.S.L.C., Type-writing and Book-keeping Lower (M.G.T.E.) and Huzur Office Manual.

STAFF SELECTION BOARD COMMITTEE REPORT

243. Mr. P. Kumaran Ezhuthassan *(Vadakkancheri):* Will Government be pleased to state.—

(*a*) have the committee appointed for examining the working of the Staff Selection Board submitted its report ; if not, what is the delay due to ;

(*b*) will the report be placed before the Council when submitted ;

(*c*) will the evidence collected by the committee be made availabe to the public?

Mr. B. V. K. Menon *(Chief Secretary to Government):*

(*a*) No. The Committee has not finished its work.

(*b*) The report will be published in the Gazette, with the orders of the Government thereon.

(*c*) The reports from Heads of Departments and other officers are confidential documents, and therefore it is regretted the evidence cannot be published.

PUBLICITY DEPARTMENT

൨൪൪. മിസ്റ്റർ ടി. കെ. എൽ. കുഞ്ഞുവറിയത്തു് :

താഴെ പറയുന്ന ചോദ്യങ്ങൾക്കു് ഗവണ്മെണ്ടു ദയവായി മറുപടി പറയുമോ —

(എ) പബ്ലിസിറ്റി ഡിപ്പാർട്ടുമെണ്ടിന്റെ ഉദ്ദേശം എന്താണു് എന്നും അതിന്റെ പ്രവർത്തനംകൊണ്ടു ഈ രാജ്യത്തേക്കു സിദ്ധിക്കാവുന്ന ഗുണങ്ങൾ എന്താണെന്നും മനസ്സിലാക്കിത്തരുന്നതിനു ദയവുണ്ടാകുമോ ;

(ബി) ഈ പുതിയ ഡിപ്പാർട്ടുമെണ്ടിന്റെ പ്രവർത്തനത്തിനു എത്ര സംഖ്യ കൊല്ലത്താൽ കൂടുതൽ ചിലവുവരുമെന്നു ഗവണ്മെണ്ടു സദയം മറുപടി പറയാമോ?

മിസ്റ്റർ ബി. വി. കെ. മേനോൻ :

(എ) യുദ്ധാനന്തര കാലത്തു ഗവണ്മെണ്ടിനു ചെയ്യേണ്ടിവരുന്ന വമ്പിച്ചതായ പ്രചരണവേല നിർവ്വഹിക്കുന്നതിലേക്കു.

(ബി) ഏകദേശം ൩൫,൦൦൦ ഉറുപ്പിക.

VARAM AND PANKUPATTAM DEEDS

245. Mr. V. R. Krishnan Ezhuthassan *(Oorakam):* Will Government be pleased to state,—

how many documents relating to "Varam" and "Pankupattam" tenancy have been registered in Cochin State during the three years preceding the enactment of the Verumpattamdars Act and during the three years succeeding its enactment?

Mr. K. S. Raghavan *(Secretary to Government):*

During the 3 years preceding the enactment.—

Varam	*Pankupattam*
380	2

During the 3 years succeeding its enactment.—

Varam	*Pankupattam*
351	5

COCHIN ELECTRIC COMPANY—LICENSE—CANCELLING OF

246. Mr. G. S. Dhara Singh *(Mattancheri):* Will Government be pleased to state.—

(*a*) whether the Mattancheri Municipality had requested the Government to cancel the license of the "Cochin Electric Company" for the continuous irregularity in street lighting and supply of current and to entrust the same to the Municipality ;

(*b*) if so, what action has been taken by the Government ;

(*c*) what was the reply sent by the Government to the Municipality's request?

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